

ADDENDUM NO. 3

CHURCH ADDITION AND REMODEL PEACE LUTHERAN CHURCH, LCMS WAVERLY, NEBRASKA

DATE OF ADDENDUM ISSUE: October 26, 2010

NOTE TO ALL PLAN HOLDERS: Please insert this Addendum into your copy of the contract documents for the above named project.

The following changes to the contract documents are issued by the Architect/Engineer, shall be attached and made a part of the plans and specifications, shall be acknowledged with the bidder's proposal and shall have the same force and effect as though a part of the original issue. All other stipulations and requirements of the plans and specifications remain in effect.

Item No. 1 - Drain Tile Sheet P-1.2

Connect drain tile to new sump pit in room L15, Sump pit to pump water to daylight east of building, north of new canopy, verify location with owner.

SP-2 DAYTON (GRAINGER) MODEL 1APP1. Unit is rated at 45 gallon per minute at 15 feet of head. Provide backflow check valve. 120v, 1/3 hp, 1 1/2" discharge connection.

Item No. 2 - Sump Pump for Elevator Pit

SP-1 DAYTON (GRAINGER) MODEL 3YU57. Unit is rated at 13 gallon per minute at 15 feet of head. Provide backflow check valve. 120v, 1/4 hp, 1 1/2" discharge connection.

Item No. 3 - Ceiling Tile Selection

ATC-1 Armstrong Georgian 1753 or approved equal

ATC-2 Armstrong Georgian 793 or approved equal

Item No. 4 - Sprinkler System – Clarification

The entire sprinkler system is to be bid as part of Phase 1.

Please acknowledge receipt of this Addendum #3 on your bid form.

Respectfully Submitted,
Design Associates of Lincoln, Inc.

BY:



Thomas Young, Architect

REMOVE
EXIST. SINK
AND CAP
SEWER
AND WATER
LINES

18"φ SUMP WITH PUMP
SP-2 - PROVIDE 1 1/2"
LINE FROM SUMP PIT
TO OUTSIDE.

NEW MS-1

FS-1

FCO

3/4" UP
TO HB-1

FCO

DE 1 1/2"
JMP
ECT
NK FS-1

ROUGH-IN
FOR L-2
SUPPLIED
BY CHURCH

L-2

FCO

ROUGH-IN
FOR DISHWASHER
SUPPLIED
BY
CHURCH

ROUGH-IN
FOR
RELOCATED
EXISTING
SINKS FROM
UPPER LEVEL

FD-1

FD-1

FS-1

2" UP

FD-1

L-1

L-1

Design Associates
of Lincoln, Inc.
ARCHITECTS • ENGINEERS • PLANNERS

ADDENDUM NO 3
SHEET P-1.2

PERSHING SQUARE 1609 "N" STREET LINCOLN NEBRASKA 68508
voice:402.474.3000 office@DAofLincoln.com fax:402.474.4045

SCALE: 1/8" = 1'-0"

26 OCT 2010